

## Information of the School required to be uploaded on Website

| Sr. No. | Title   | Description  |
|---------|---|--|
| 1       | Name of School with address   | <b>Akal Academy Bakarwal</b>   |
|         | (strictly as per Affiliation sanction letter or as permitted by the Board with pin code no. | VPO - Bakarwal, Tehsil - Dharamkot, Distt - Moga, Pin-142042                   |
|         | (i) E-mail id:  | <a href="mailto:aabakarwal@akalacademy.ac.in">aabakarwal@akalacademy.ac.in</a> |
|         | (ii) Ph. No.:   | 01682-231047, 98759-87221, 94780-54716   |
|         | (iii) Fax No.:  |  |
| 2       | Year of establishment of School   | 08-04-2008   |
| 3       | Whether NOC from State/UT or recommendation of Embassy of India obtained?                   | Yes  |
|         | (i) NOC No.   | 3/57/2013-3S3/64775/1  |
|         | (ii) NOC issuing date   | 19-06-2013   |
| 4       | Is the school is recognized, if yes by which Authority.                                     | CBSE   |
| 5       | Status of Affiliation:<br>(Permanent/Regular/Provisional)                                   | Provisional Up to grade XII  |
|         | (i) Affiliation No.   | 1630942  |
|         | (ii) Affiliation with the Board since   | 01-04-2017   |
|         | (iii) Extension of affiliation upto   | 31-03-2020   |
| 6       | Name of Trust/Society/Company Registered under Section 25 of the Company Act, 1956.         | The Kalgidhar Trust, Baru Sahib (H.P.)   |
|         | Period upto which Registration of Trust/Society is valid                                    |  |
| 7       | List of members of School Managing Committee  |  |
| 8       | Name of the Manager/President/Chairman/Correspondent  | Dr. Khem Singh Gill  |
| 9       | Area of School Campus   |  |
|         | (i) In Acres  | 3 Acer , 3 Kanal, 3 Marla  |
|         | (ii) In sq. mtrs.   | 13733.97 sqm   |
|         | (iii) Built up area (sq. mtrs.)   | 3393.976 sqm   |
|         | (iv) Area of playground in sq. mtrs.  | 6807 sqm   |
|         | (v) Other facilities  |  |
|         | (A) Swimming Pool   | No   |
|         | (B) Indoor games  | Yes  |
|         | © Dance Rooms   | No   |
|         | (d) Gymnasium   | No   |
|         | € Music Rooms   | Yes  |
|         | (f) Hostels   | No   |
|         | (G) Health and Medical Check up   | Yes  |
| 10      | Details of Fee: (Monthly Total Fee)   |  |
|         | (i) Nursery   | 1304   |
|         | (ii) K.G.   | 1621   |
|         | (iii) I to V  |  |
|         | I   | 1842   |
|         | II to V   | 1871   |
|         | (iv) VI to VIII   | 2021   |
|         | (v) IX to X   | 2158   |
|         | (vi) XI (Science)   | 2662   |
|         | (vi) XII (Science)  | 2662   |
| 11      | Transport facility  | Yes  |
|         | (i) Own buses   | No   |
|         | (ii) Buses hired on contract basis  | Yes  |
|         | (iii) Details of transport charges  |  |
| 12      | Number of teaching staff (to be updated from time to time)                                  |  |
|         | <b>Designation</b>  | <b>Total No.</b>   |

|       | Principal   | 1   |       |                |            |     |   |    |    |   |    |   |   |    |    |   |    |     |   |    |    |   |    |   |   |    |    |   |    |     |   |    |      |   |    |    |   |    |   |   |    |    |   |    |
|-------|---|---|-------|----------------|------------|-----|---|----|----|---|----|---|---|----|----|---|----|-----|---|----|----|---|----|---|---|----|----|---|----|-----|---|----|------|---|----|----|---|----|---|---|----|----|---|----|
|       | Vice-Principal  | 1   |       |                |            |     |   |    |    |   |    |   |   |    |    |   |    |     |   |    |    |   |    |   |   |    |    |   |    |     |   |    |      |   |    |    |   |    |   |   |    |    |   |    |
|       | PGT   | 4   |       |                |            |     |   |    |    |   |    |   |   |    |    |   |    |     |   |    |    |   |    |   |   |    |    |   |    |     |   |    |      |   |    |    |   |    |   |   |    |    |   |    |
|       | TGT   | 9   |       |                |            |     |   |    |    |   |    |   |   |    |    |   |    |     |   |    |    |   |    |   |   |    |    |   |    |     |   |    |      |   |    |    |   |    |   |   |    |    |   |    |
|       | PRT   | 16  |       |                |            |     |   |    |    |   |    |   |   |    |    |   |    |     |   |    |    |   |    |   |   |    |    |   |    |     |   |    |      |   |    |    |   |    |   |   |    |    |   |    |
|       | PRT (PET), TGT (PET), PGT (PLT)                         |   |       |                |            |     |   |    |    |   |    |   |   |    |    |   |    |     |   |    |    |   |    |   |   |    |    |   |    |     |   |    |      |   |    |    |   |    |   |   |    |    |   |    |
|       | Health Wellness Teacher                                 | 1   |       |                |            |     |   |    |    |   |    |   |   |    |    |   |    |     |   |    |    |   |    |   |   |    |    |   |    |     |   |    |      |   |    |    |   |    |   |   |    |    |   |    |
|       | Librarian   | 1   |       |                |            |     |   |    |    |   |    |   |   |    |    |   |    |     |   |    |    |   |    |   |   |    |    |   |    |     |   |    |      |   |    |    |   |    |   |   |    |    |   |    |
|       | Others PTI  | 1   |       |                |            |     |   |    |    |   |    |   |   |    |    |   |    |     |   |    |    |   |    |   |   |    |    |   |    |     |   |    |      |   |    |    |   |    |   |   |    |    |   |    |
| 13    | Mode of payment of Salary                               | Transfer mode   |       |                |            |     |   |    |    |   |    |   |   |    |    |   |    |     |   |    |    |   |    |   |   |    |    |   |    |     |   |    |      |   |    |    |   |    |   |   |    |    |   |    |
|       | (i) Name of the Bank through which salary is drawing    | SBI   |       |                |            |     |   |    |    |   |    |   |   |    |    |   |    |     |   |    |    |   |    |   |   |    |    |   |    |     |   |    |      |   |    |    |   |    |   |   |    |    |   |    |
|       | (ii) Through single cheque transfer advice              | NEFT  |       |                |            |     |   |    |    |   |    |   |   |    |    |   |    |     |   |    |    |   |    |   |   |    |    |   |    |     |   |    |      |   |    |    |   |    |   |   |    |    |   |    |
|       | (iii) Individual cheque                                 | No  |       |                |            |     |   |    |    |   |    |   |   |    |    |   |    |     |   |    |    |   |    |   |   |    |    |   |    |     |   |    |      |   |    |    |   |    |   |   |    |    |   |    |
|       | (iv) cash   | No  |       |                |            |     |   |    |    |   |    |   |   |    |    |   |    |     |   |    |    |   |    |   |   |    |    |   |    |     |   |    |      |   |    |    |   |    |   |   |    |    |   |    |
| 14    | Library facilities                                      | Yes   |       |                |            |     |   |    |    |   |    |   |   |    |    |   |    |     |   |    |    |   |    |   |   |    |    |   |    |     |   |    |      |   |    |    |   |    |   |   |    |    |   |    |
|       | (i) Size of the Library in sq. feet                     | 38'.0" x 28'.8"   |       |                |            |     |   |    |    |   |    |   |   |    |    |   |    |     |   |    |    |   |    |   |   |    |    |   |    |     |   |    |      |   |    |    |   |    |   |   |    |    |   |    |
|       | (ii) No. of Periodicals                                 |   |       |                |            |     |   |    |    |   |    |   |   |    |    |   |    |     |   |    |    |   |    |   |   |    |    |   |    |     |   |    |      |   |    |    |   |    |   |   |    |    |   |    |
|       | (iii) No. of Daillies                                   | 4   |       |                |            |     |   |    |    |   |    |   |   |    |    |   |    |     |   |    |    |   |    |   |   |    |    |   |    |     |   |    |      |   |    |    |   |    |   |   |    |    |   |    |
|       | (iv) No. of Reference books class-wise                  |   |       |                |            |     |   |    |    |   |    |   |   |    |    |   |    |     |   |    |    |   |    |   |   |    |    |   |    |     |   |    |      |   |    |    |   |    |   |   |    |    |   |    |
|       | (v) No. of Magazine                                     | 24  |       |                |            |     |   |    |    |   |    |   |   |    |    |   |    |     |   |    |    |   |    |   |   |    |    |   |    |     |   |    |      |   |    |    |   |    |   |   |    |    |   |    |
|       | (vi) Others   | News Papaer   |       |                |            |     |   |    |    |   |    |   |   |    |    |   |    |     |   |    |    |   |    |   |   |    |    |   |    |     |   |    |      |   |    |    |   |    |   |   |    |    |   |    |
| 15    | Name of the Grievance/redressal Committee               | No  |       |                |            |     |   |    |    |   |    |   |   |    |    |   |    |     |   |    |    |   |    |   |   |    |    |   |    |     |   |    |      |   |    |    |   |    |   |   |    |    |   |    |
| 16    | Members of Sexual Harrassment Committee                 | Mr. Anil Sharma, Mrs. Manamritpreet Kaur, Mr. Jugraj Singh, Ms. Shamashdeep Kaur, Mrs. Alka   |       |                |            |     |   |    |    |   |    |   |   |    |    |   |    |     |   |    |    |   |    |   |   |    |    |   |    |     |   |    |      |   |    |    |   |    |   |   |    |    |   |    |
| 17    | Class wise enrollment of school for the current session | <table border="1"> <thead> <tr> <th>Class</th> <th>No. of Section</th> <th>Enrollment</th> </tr> </thead> <tbody> <tr> <td>Nur</td> <td>1</td> <td>27</td> </tr> <tr> <td>KG</td> <td>2</td> <td>33</td> </tr> <tr> <td>I</td> <td>2</td> <td>29</td> </tr> <tr> <td>II</td> <td>2</td> <td>46</td> </tr> <tr> <td>III</td> <td>2</td> <td>39</td> </tr> <tr> <td>IV</td> <td>2</td> <td>46</td> </tr> <tr> <td>V</td> <td>2</td> <td>38</td> </tr> <tr> <td>VI</td> <td>2</td> <td>51</td> </tr> <tr> <td>VII</td> <td>2</td> <td>39</td> </tr> <tr> <td>VIII</td> <td>1</td> <td>26</td> </tr> <tr> <td>IX</td> <td>2</td> <td>39</td> </tr> <tr> <td>X</td> <td>1</td> <td>20</td> </tr> <tr> <td>XI</td> <td>1</td> <td>10</td> </tr> </tbody> </table> | Class | No. of Section | Enrollment | Nur | 1 | 27 | KG | 2 | 33 | I | 2 | 29 | II | 2 | 46 | III | 2 | 39 | IV | 2 | 46 | V | 2 | 38 | VI | 2 | 51 | VII | 2 | 39 | VIII | 1 | 26 | IX | 2 | 39 | X | 1 | 20 | XI | 1 | 10 |
| Class | No. of Section  | Enrollment  |       |                |            |     |   |    |    |   |    |   |   |    |    |   |    |     |   |    |    |   |    |   |   |    |    |   |    |     |   |    |      |   |    |    |   |    |   |   |    |    |   |    |
| Nur   | 1   | 27  |       |                |            |     |   |    |    |   |    |   |   |    |    |   |    |     |   |    |    |   |    |   |   |    |    |   |    |     |   |    |      |   |    |    |   |    |   |   |    |    |   |    |
| KG    | 2   | 33  |       |                |            |     |   |    |    |   |    |   |   |    |    |   |    |     |   |    |    |   |    |   |   |    |    |   |    |     |   |    |      |   |    |    |   |    |   |   |    |    |   |    |
| I     | 2   | 29  |       |                |            |     |   |    |    |   |    |   |   |    |    |   |    |     |   |    |    |   |    |   |   |    |    |   |    |     |   |    |      |   |    |    |   |    |   |   |    |    |   |    |
| II    | 2   | 46  |       |                |            |     |   |    |    |   |    |   |   |    |    |   |    |     |   |    |    |   |    |   |   |    |    |   |    |     |   |    |      |   |    |    |   |    |   |   |    |    |   |    |
| III   | 2   | 39  |       |                |            |     |   |    |    |   |    |   |   |    |    |   |    |     |   |    |    |   |    |   |   |    |    |   |    |     |   |    |      |   |    |    |   |    |   |   |    |    |   |    |
| IV    | 2   | 46  |       |                |            |     |   |    |    |   |    |   |   |    |    |   |    |     |   |    |    |   |    |   |   |    |    |   |    |     |   |    |      |   |    |    |   |    |   |   |    |    |   |    |
| V     | 2   | 38  |       |                |            |     |   |    |    |   |    |   |   |    |    |   |    |     |   |    |    |   |    |   |   |    |    |   |    |     |   |    |      |   |    |    |   |    |   |   |    |    |   |    |
| VI    | 2   | 51  |       |                |            |     |   |    |    |   |    |   |   |    |    |   |    |     |   |    |    |   |    |   |   |    |    |   |    |     |   |    |      |   |    |    |   |    |   |   |    |    |   |    |
| VII   | 2   | 39  |       |                |            |     |   |    |    |   |    |   |   |    |    |   |    |     |   |    |    |   |    |   |   |    |    |   |    |     |   |    |      |   |    |    |   |    |   |   |    |    |   |    |
| VIII  | 1   | 26  |       |                |            |     |   |    |    |   |    |   |   |    |    |   |    |     |   |    |    |   |    |   |   |    |    |   |    |     |   |    |      |   |    |    |   |    |   |   |    |    |   |    |
| IX    | 2   | 39  |       |                |            |     |   |    |    |   |    |   |   |    |    |   |    |     |   |    |    |   |    |   |   |    |    |   |    |     |   |    |      |   |    |    |   |    |   |   |    |    |   |    |
| X     | 1   | 20  |       |                |            |     |   |    |    |   |    |   |   |    |    |   |    |     |   |    |    |   |    |   |   |    |    |   |    |     |   |    |      |   |    |    |   |    |   |   |    |    |   |    |
| XI    | 1   | 10  |       |                |            |     |   |    |    |   |    |   |   |    |    |   |    |     |   |    |    |   |    |   |   |    |    |   |    |     |   |    |      |   |    |    |   |    |   |   |    |    |   |    |
| 18    | Academic session period                                 | From April to March   |       |                |            |     |   |    |    |   |    |   |   |    |    |   |    |     |   |    |    |   |    |   |   |    |    |   |    |     |   |    |      |   |    |    |   |    |   |   |    |    |   |    |
| 19    | Vacation Period   | From 1 June to 30 June  |       |                |            |     |   |    |    |   |    |   |   |    |    |   |    |     |   |    |    |   |    |   |   |    |    |   |    |     |   |    |      |   |    |    |   |    |   |   |    |    |   |    |
| 20    | Admission period  | From 2nd Feb to 30th April  |       |                |            |     |   |    |    |   |    |   |   |    |    |   |    |     |   |    |    |   |    |   |   |    |    |   |    |     |   |    |      |   |    |    |   |    |   |   |    |    |   |    |